

## Lived Experience National Representative Body (NRB) Survey

Nau mai, haere mai ki te rangahau – Māori Lived Experience  
National Representative Body (NRB) Kaupapa

Ngā mihi nui for taking the time to complete this survey.  
This kaupapa is about centring the voices of whānau Māori with lived or living  
experience of hauora hinengaro and/or addictions, to help shape the development of  
a National Representative Body.

Your purākau, whakaaro, and solutions are important. They will help define what this  
body should look like, who it should serve, and how it should operate to truly reflect  
and uphold the realities of our people.

This is an opportunity for us, as Māori, to influence the design of a space that  
represents us, advocates for us, and ensures our voices are not only heard, but hold  
weight in decision-making.

Together, we can shape a future where representation is grounded in lived  
experience, strengthens equity, and responds in ways that are meaningful for  
whānau Māori.

The survey will close on Friday, 1st May 2026.

Ngā mihi nui,  
Te Kete Pounamu  
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0800 768 6268

### 1. Do you have lived experience in Hauora Hinengaro and/or AOD?

- Yes, personally
- Yes, through whānau
- Yes, through mahi
- No

**2. Do you identify as Māori?**

- Kao - no
- Āe - yes, please write your Iwi/Hapu

**3. Details**

- Name:
- Current Rohe (Region):
- Email:

**4. Which best describes your experience:**

- Hauora Hinengaro (including CTO acute care, forensic, community support)
- Addictions (SACAT, AOD, rehab, community support)
- Whānau supporting loved ones
- Rangatahi
- Takatapuhi (including LGBTQ+)
- Whaikaha
- Kaimahi (CPSLE)

**5. Which age group do you belong to?**

- Under 16
- 16-24
- 25-34
- 35-44
- 45-54
- 55-64
- 65+

**6. Do you grant permission for Te Kete Pounamu, including its kaimahi, to collect and use the following materials relating to you:**

- Kōrero (written or spoken contributions)
- Photographs
- Video recordings (filming)
- Digital images
- Audio recordings and/or minute taking
- Āe/Yes
- Kao/No

**7. This information will be used for the purpose of sharing insights, outcomes, and findings with whānau and wider communities of interest? (This may include use across printed and digital publications, websites, social media platforms, and other forms of communication)**

- Āe/Yes
- Kao/No

## Consultation patai start here:

### **8. Why do we need a National Representative Body (NRB)?**

*How will a new national body (under the ministry), separate to TKP, support Māori voice?*

### **9. How do people feel about using their voice now?**

*Consider when people feel listened to, ignored, or when speaking up leads to no action.*

### **10. What's missing that a National Representative Body could help with?**

*Think about gaps at the national level, between local voices and decisions, or between speaking up and system action.*

### **11. What should a National Representative Body help with?**

- Services and supports
- Policies and laws
- Complaints or review processes
- Rights, safety, reducing stigma
- Other (please describe)

### **12. Who should the NRB speak for and how should it stay**

**connected?** *How do we want the NRB to uphold the mana of tangata Māori with lived experience?*

**13. whose voices need to be included?**

- Hauora Hinengaro (mental health)
- AOD (addictions)
- Māori
- Tangata under compulsory care
- tangata in forensic settings
- Whaikaha (disability)
- Rural communities
- Pacific communities
- Takatapuhi (rainbow communities)
- Other (please specify)

**14. How do we bring these voices together fairly?**

*Share ideas o how to ensure fairness while including diverse voices and experiences.*

**15. Who might be missed if we don't try hard?**

*Think about groups of people who are often overlooked, isolated, or dismissed and share your thoughts.*

**16. What should the NRB do?**

*How do we want the NRB to engage and support tangata Māori?*

**17. What should the National Representative Body's main jobs be?**

- *Bring peoples voices together*
- *Speak into policy and reform*
- *Help shape services*
- *Support system change*
- *Support complaints or oversight*
- *Share lived experience knowledge*
- *Grow leadership pathways*
- *Other (please specify)*

**18. What should the National Representative Body do for people?**

*Share your thoughts on how the NRB can support individuals and communities.*

**19. How should the NRB balance system-level work with community support?**

*Provide your perspective on how the body should manage advocacy at the system level while still ensuring to be supporting communities.*

**20. How should the government listen and respond to a National Representative Body?**

*What articles of Te Tiriti, values and principles need to be considered when engaging with tangata?*

**21. Who should the NRB be able to influence?**

- Ministry of Health
- Health NZ
- NGOs and providers
- Private addiction services
- Review and oversight bodies
- Other agencies (e.g., MSD, social services)
- Other (please specify)

**22. What should happen after the NRB raise an issue?**

*Describe the actions or responses you think should occur after an issue is raised.*

**23. How should the NRB be listened to?**

*Share your ideas on how the system can ensure meaningful listening and responses to the body's input.*

**24. What form should the NRB take?**

*Who should the NRB serve, who should lead and control it, where should it sit and what should it look like in practice?*

**25. What kind of body would work best for Aotearoa?**

- One national body (monocultural)
- A Māori group alongside a wider national group
- Regional groups
- A membership body
- A coalition or federation
- A bicultural approach based on Te Tiriti o Waitangi
- Something else
- It should be formal
- It should be independent
- Other (please specify)

**26. How should the NRB relate to existing lived experience roles and organisations?**

*Share ideas on how the body can connect with existing roles without losing independence.*

**27. Is there anything else you would like to share?**